



AGGARWAL COLLEGE

Ballabgarh (Haryana)

Website : www.aggarwalcollege.org

Ph. : 0129-2241391, 2308348, Fax. : 0129-2300769

APPLICATION FORM FOR TEACHING STAFF

PHOTO

Sr.No.

1

Post Applied for.....

- Note :
- Copies of certificate degrees, from matric to onward, testimonials etc. should be attached with the applications and the originals must be produced at the time of interview.
 - No T.A. will be given for attending the interview.
 - Applicants in service are advised to send their applications through their present employers.
 - Candidates are also required to send a copy of the application to the Dean, College Development Council, M.D. University, Rohtak.
 - Weightage for only one highest certificate will be given to the candidates for Sports / NCC / NSS activities, They will have to furnish an affidavit that they will perform the duties related to Sports / NCC / NSS. Sports certificate must be of a Sport recognized by the Sports Deptt. Haryana

- Name in Block Letters.....
- Father's Name.....
- Nationality.....
- Address with phone no. (i) Correspondence
(ii) Permanent
- Date of Birth.....Age.....years.....months. (As per Matriculation Certificate)
- Do you belong to reserve category, if yes, mention the same (Caste etc.) & attach certificate.....
- QUALIFICATIONS :
(a) Academic :

Examination Passed (Matric onwards)	University/Board	Year of Passing	Marks Obtained	Max. Marks	Division/ Percentage
Matric					
Pre-Uni./10+2					
B.A./B.Com./B.Sc./B.B.A./B.C.A.					
M.A./M.Com./M.Sc./M.B.A./M.C.A.					
NET/SLET					
M.Phil.					
Ph.D.					

- (b) Are your Gold Medalist in P.G. i.e. M.A./M.Sc./M.Com./M.B.A. (Attach Certificate)

- (c) Technical : (if any)

Examination Passed (Matric onwards)	University/Board	Year of Passing	Marks Obtained	Max. Marks	Division/ Percentage

9. Languages Known.....
(which the applicant can speak, read and write)

10. EXPERIENCE & PAST EMPLOYMENT :- (Attach attested copies)

Employer's Name & Address	Post Held	Period	Employed		Salary		Nature of Post adhoc/regular
			From	To	Basic	Total	

11. Address of present employer with Telephone No.....

12. Co-curricular Activities

Have you any position in Co-curricular activities? If yes, please fill details and attach attested copies of certificates.

(A)

Sr. No.	Name of the Co-curricular Activities	Univ. Youth Festival/ Zonal/Inter Zonal/ State Level	Position Held Recommend/ Commended
1			
2			
3			

(B): 1. Have you donated blood? If yes, how many times (Attach Certificate).....

2. Have you NCC certificate? If yes, please mention B or C Certificate (Attach Certificate)

3. Have you attended ten days NSS Camp or Scout & Guide (Rajya Puraskar) Yes/No. (Attach Certificate)

13. Have you obtained any position in sports? If yes, please give details and attach attested copies of certificates

Sr. No.	Name of Sports	International/National/ Inter University/State	Position 1 st /2 nd /3 rd / Participation
1			
2			
3			
4			
5			

14. Have you publications in referred Journal / Text / Reference books in the concerned subject? If yes, please attach proof.....

15. Two references not related to you of which at least one should be holding a responsible position in the line of your occupation.

Name	Occupation	Address with Telephone No.

16. How much notice period would you require to join?

17. Have you been interviewed by us before?
(if yes, give details)

DECLARATION

I certify that the information given above is correct to the best of my knowledge and belief and nothing has been concealed therein. If any time, I am found to have concealed any material information or given false details, my appointment shall be liable to be cancelled.

Date :

Signature of the applicant